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HOW TO START 3 TYPES OF DISCIPLESHIP GROUPS USING THE TEACHINGS OF JESUS

DR. BOBBY HARRINGTON

INTRODUCTION

This booklet is an introductory guide to three different types of discipling groups and how to use material on the teachings of Jesus in each of the different groups.

The study material is the book, *Trust and Follow Jesus: The Leader's Guide* (available on Amazon) and, for participants, the book, *Trust and Follow Jesus: Conversations to Fuel Discipleship* (available on Amazon). This material is designed to introduce newcomers to the core teachings of the faith and provide meaningful conversation for mature disciples. It is intended to teach a gospel message that is so compelling (and biblical) that it leads to discipleship.

We believe the gospel we preach, the Jesus we uphold and the faith we coach will determine the disciple we get. This statement is foundational to Renew.org.

Thus, the goal of this material is to establish authentic disciples whose minds are informed, hearts are enflamed, and hands are activated by the gospel of Jesus Christ. The material is for you to process in the best disciple making setting (see below).

The reality of God's kingdom calls us to invite people into a relational, yet counter-cultural mindset based on the truth of Jesus, the inspiration and authority of the Bible, the holiness and love of God, the importance of repentance, confession, and baptism in conversion, the call to a faithful faith, and discipleship in the local church.

We want people to become disciples or grow stronger as disciples with rock-solid convictions. In each chapter, we will look at what God desires everyday disciples to learn and re-learn so that we can truly trust and follow Jesus today–and follow him in joyful submission rather than cave in to the culture around us.

Here are some key definitions that we use:

A. DISCIPLESHIP – is simply the state of being a disciple. This word (like the word evangelism) is not in the Bible. Unfortunately, in the North American church, discipleship is typically seen as an educational process designed to orient new believers to the biblical and everyday practices of our churches – and so we often prefer disciple making.

B. DISCIPLESHIP – someone who is following Jesus, being changed by Jesus, and is committed to the mission of Jesus (Matt. 4:19).

C. DISCIPLE MAKING – is entering into relationships to intentionally help people follow Jesus, be changed by Jesus, and join the mission of Jesus (Matt. 28:18-20).

D. DISCIPLE MAKER - a disciple of Jesus who enters into relationships with people to intentionally help them follow Jesus, be changed by Jesus, and join the mission of Jesus.

E. A CHURCH - A spiritual family growing in surrendered obedience to all the teachings of Jesus Christ who gather together regularly under Biblically recognized leadership for the purpose of fulfilling the Great Commission (making disciples) with a Great Commandment heart (loving God, loving people).

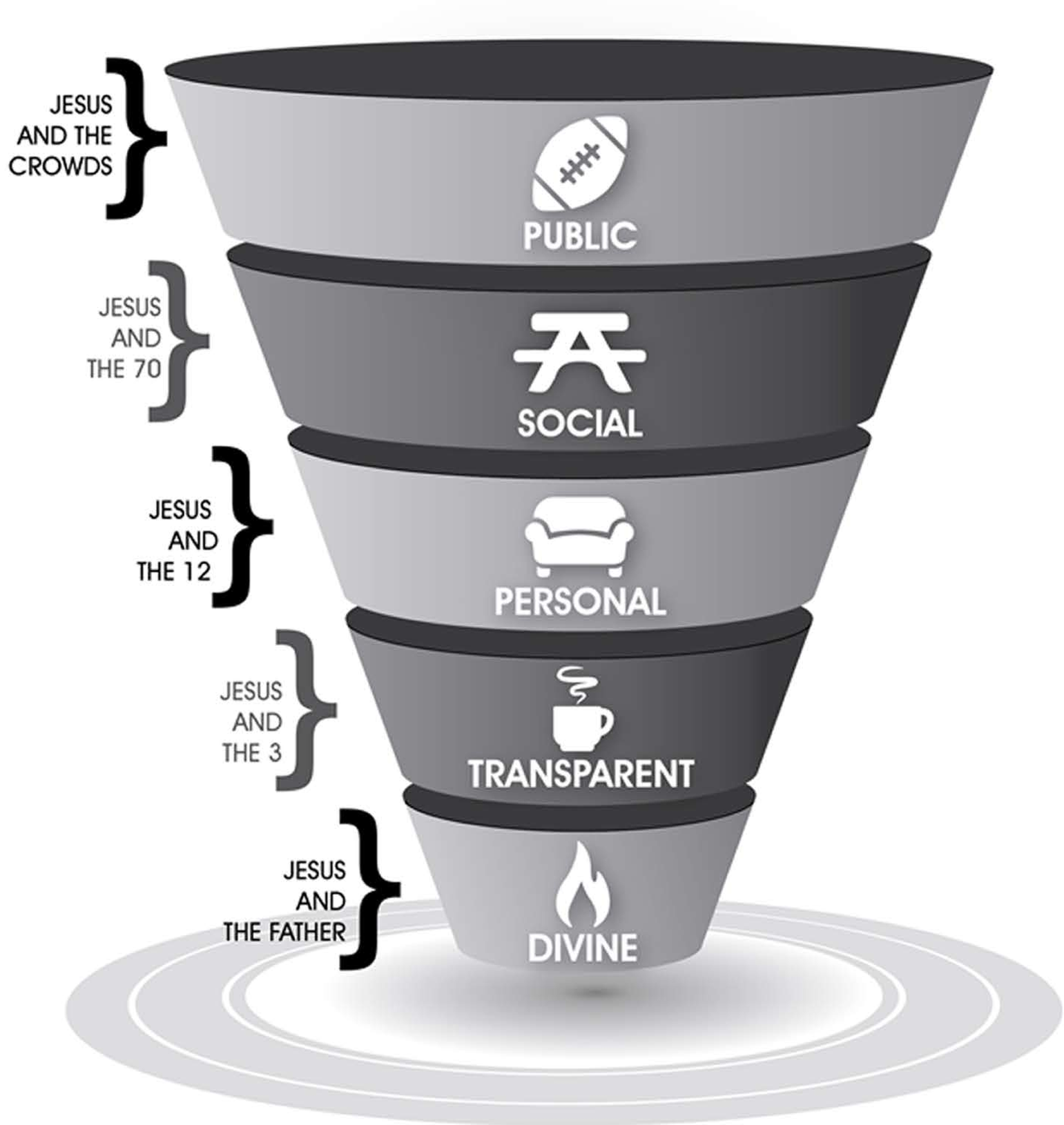
F. A DISCIPLE MAKING CULTURE - The beliefs, habits, and narrative of a church constantly repeated with congruence and intentionality, that make it clear to almost everyone, all the time, including newcomers, that disciple making is what everyone does in this church.

G. A DISCIPLE MAKING CHURCH (LEVEL 5) – is a church where disciple making is the core DNA and culture of the church, where the average church member makes disciples to the fourth generation and this disciple making activity is regularly produced in significant and diverse streams within the church and these streams multiply consistently into new churches.

H. DISCIPLE MAKING MOVEMENT (DMM) – A disciple making movement exists when churches plant multiple churches (within a few short years), through gospel activity, that has abundant fruit among the lost, that multiplies these disciples (people growing in obedience to all of Jesus' commands), who in turn replicate themselves in others, so that we can see at least four generations regularly produced in multiple streams of disciple making activity and these streams multiply consistently into churches.

Dr. Bobby Harrington
Point-leader of Renew.org and Discipleship.org

I. DISCIPLING GROUPS



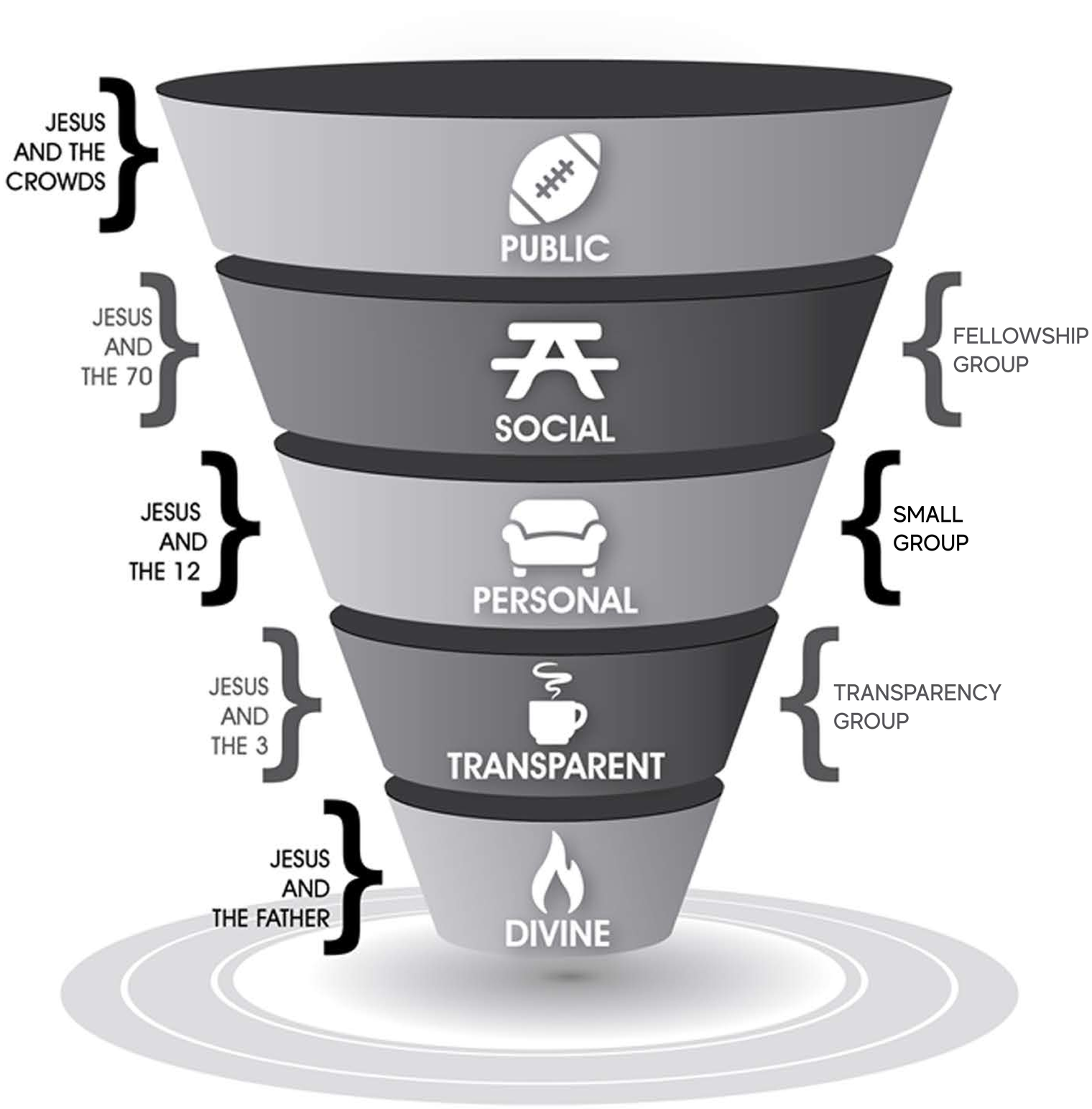
Discipleship•org

See Harrington and Absolom,
Discipleship that Fits: The 5 Kinds of Relationships that God Uses to Help Us Grow

1 - THE SOCIAL SIZE GROUP (FELLOWSHIP GROUP) - is the range between 18 and 70 people, where we share snapshots of who we are, and thereby seek to build affinity with others. In this size of group we build neighborly relations (people we can call upon for minor favors), we start to identify with whom we would like to become closer friends, and we reveal elements of our identity and our journey. This is often the size of an extended family or a smaller family size church. It is ideal for missional communities. In some larger churches, this is the size of a big Sunday school class.

2 - THE PERSONAL SIZE GROUP (SMALL GROUP) - this is typically a group of 7 to 17 people, where we share personal information. Think, for instance, of friends talking over drinks, revealing personal thoughts and feelings about their ongoing lives and relationships. The size and physical closeness of this group is representative of the emotional qualities of a personal relationship where we have a personal friendship. This is the typical small group in a church.

3 - THE TRANSPARENT SIZE GROUP (TRANSPARENCY GROUP) - this is when you are with just one to four other people, making a group of 2 to 5 people – and often you develop very close relationships. Characterized by complete openness and candor, in the Transparent Context nothing is held back. The transparent space is the most impactful of the discipling relationships because people see each other, eye-ball to eye-ball, heart-to-heart.



Discipleship • org

II. SEVEN DISCIPLE MAKING RHYTHMS

Have you ever read Matthew, Mark, Luke, and John with this simple question in mind: *How did Jesus make disciples who make disciples?* What did He actually do in His everyday relationships with the twelve men He invited along? We would suggest that Jesus modeled seven recurring, relational rhythms in His disciple-making efforts with the twelve men He invited along. Jesus made disciples who make disciples:

1. Grounded in and flowing from FASTING and PRAYING in relationship with His Heavenly Father.

2. Actively loving people and INVITING ALONG those who WELCOMED Him into their lives to love others together.

3. SERVING with those He invited along.

4. EATING and debriefing with those He invited along.

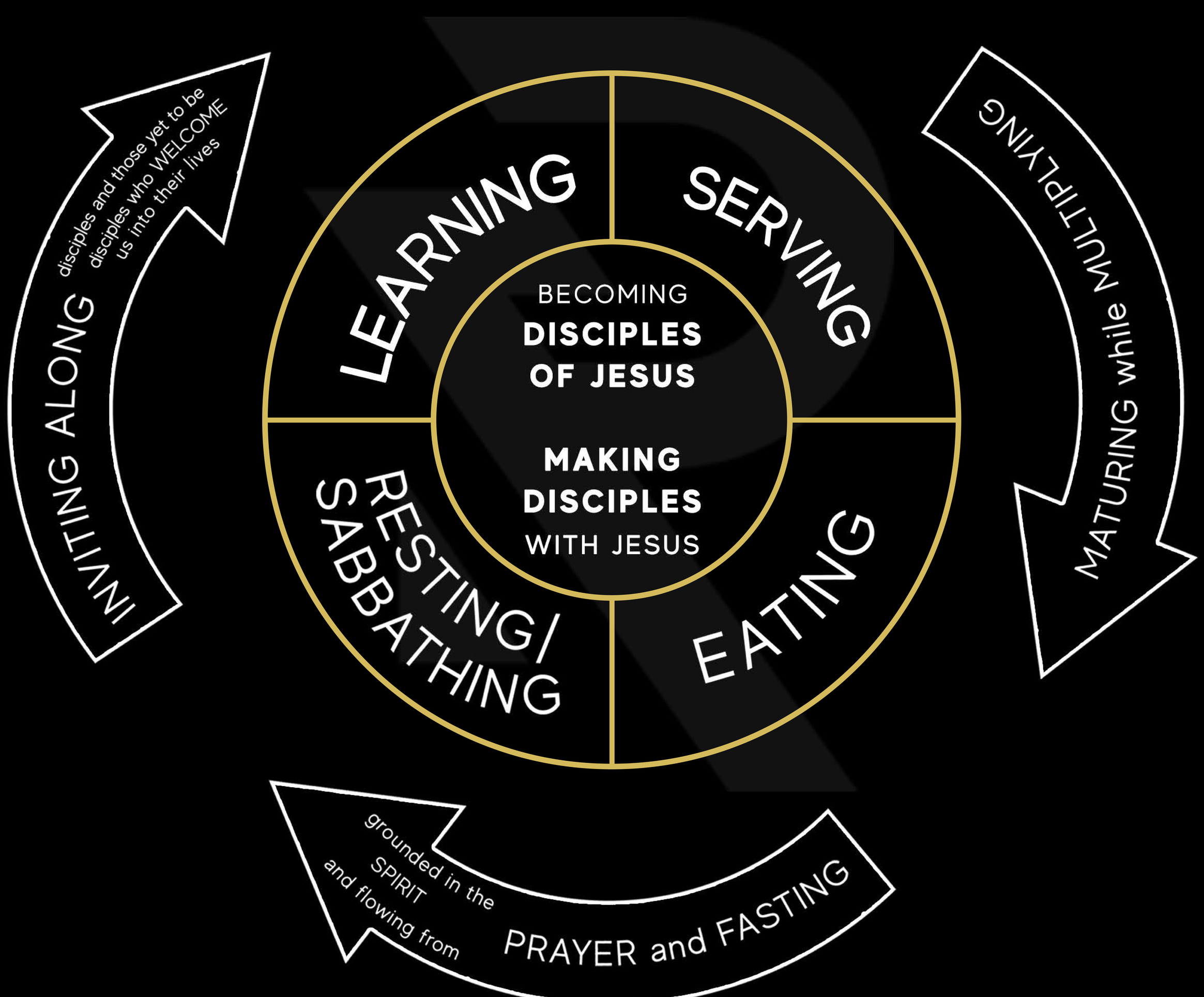
5. RESTING/SABBATHING and retreating and resting with those He invited along.

6. LEARNING and living the Gospel of His Kingdom with those He invited along in all of these relational rhythms.

7. MATURING them WHILE MULTIPLYING with Him to one day send them off to make disciple-makers, too.

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THE 7 DISCIPLE-MAKING RHYTHMS OF A LIFE WITH JESUS



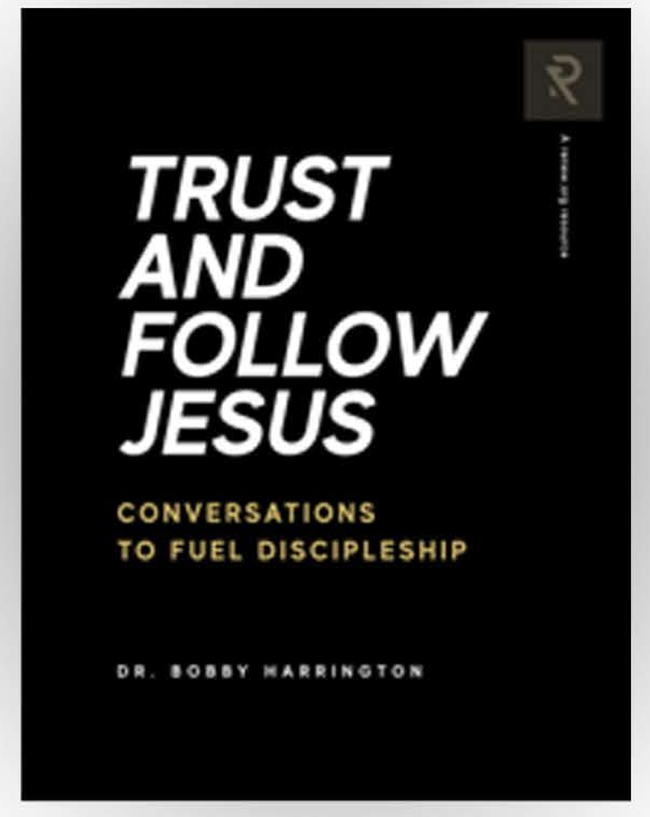
CREATED BY JASON C. DUKES WITH BOBBY HARRINGTON

III. THE TEACHINGS OF JESUS

We are going through the eight discussions in this study guide on "essentials for disciples." There is a leader's guide (available on Amazon)



And there is the participant's guide (available on Amazon)



CHAPTER 1. *GOD* – we start with a story from the Bible about how God made us so that we would seek him out and find him. We establish a foundation for the 8 conversations that are a part of our exploration.

CHAPTER 2. *JESUS IN HISTORY* – we will start by looking at the historical evidence, agreed upon even by atheists, that Jesus was a historical person and the gospels are the best source of information about him.

CHAPTER 3. *SCRIPTURE* – we will then investigate what it means to look at scripture to find out what it says and what it means for people to become disciples of Jesus.

CHAPTER 4. *GOD IS HOLY* – we will consider the basic foundation in the Bible that God is both loving and holy. God's Holiness means there is a problem for all humans because all of us sin and our sin separates us from God.

CHAPTER 5. *GOD IS LOVE* – while all humans sin, God still wants to be in relationship with us. So God sent his only Son, Jesus of Nazareth, to live amongst us, teach us God's ways, and then go to the cross to show us the fullness of God's love.

CHAPTER 6. *LORD AND KING* – we respond to all that God has done for us through Jesus by surrendering our lives to him as Savior, Lord, and king. We explore what this practically means.

CHAPTER 7. *COMMITMENT* – we review what scripture teaches when it tells us that those who want to make Jesus their savior, Lord, and King should repent of their sins, confess their faith, and be baptized in water.

CHAPTER 8. *DISCIPLESHIP* – the decision to place our faith in Jesus means that we need help and guidance to experience a new life in both this world and heaven when we die. So, we need help to trust and follow Jesus, which means that we need to understand discipleship.

IV. THE DISCIPLESHIP GROUP COVENANT (AGREEMENT)

We want to base the group on our shared commitment.
We will seek to agree on the following:

1. It is my desire to engage this group and seek to grow in my understanding of Jesus and what it means to trust and follow him (even if I am not a Christian and do not plan to become one).

2. To help us enter fully into this group process, we will seek to follow set rhythms each month.

- We will study together _____ times a month (at least 2).
- We will eat together _____ times a month or quarter.
- We will serve those in need _____ times a month or quarter.
- We will Rest/Sabbath _____ times a month or quarter (hang out, watch a movie, go to a game, etc...)
- We will share our auto-biographies in the following way _____

3. I commit to attending every meeting/gathering, to be there on time, and where applicable, I will have my preparation work done. No exceptions, unless *providentially* hindered. I understand and agree that I will have to say "no" to important things in order to meet this commitment, and I am willing to do so.

4. I will 'finish the course' and stay with the group. I understand that my leader and the group will make a significant investment in me. Because it would be unfair and disrespectful to them to do otherwise, I commit to the entire time we agreed upon and I will finish well.

5. I understand that this process is based upon scripture and Jesus Christ. I will seek to be open about myself and my relationship with God, for learning and growing in my understanding.

6. I commit to total confidentiality. What is said in the group stays in the group. I will not share with others what is said confidentially in the group without permission (even with my spouse).

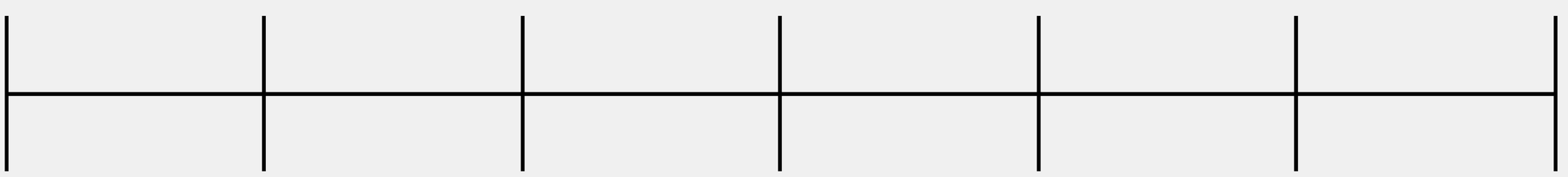
7. I further commit that, at some point, *if a sense that God is leading me,* I will start a group like this one, myself, afterward, to help others, as they join me, in being disciples of Jesus.

_____	_____
Group Member's Name	Signature
_____	_____
Leader's Name	Signature

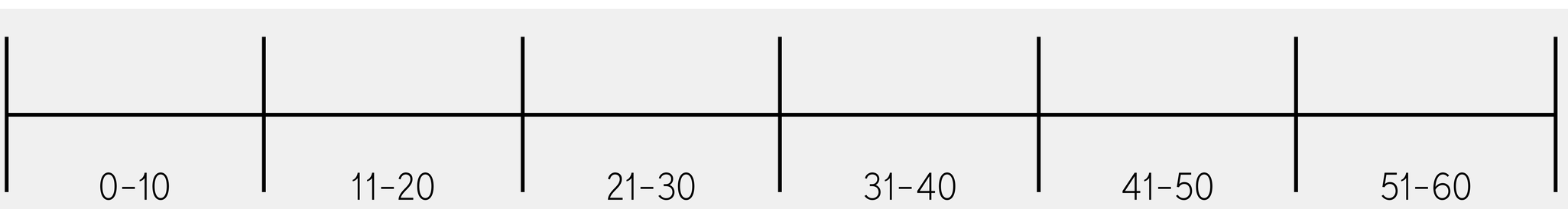
V. SHARING OUR PERSONAL SPIRITUAL BIOGRAPHIES.[1]

Many Christian people have given their testimonies at some time or another. It's usually fashioned after Paul's talk to King Agrippa where he talked about his life before Christ, how he came to Christ, what his life has been like since and what challenges he faces today. Nice and neat. Transparent relationships require more. We want to ask you to share your whole story so we can start at a more transparent and deeper place. This means including the positives and negatives–the good, the bad, and the ugly–in telling our stories. This is our guide for sharing our spiritual biographies. The group leader will go first and set the example, using this outline:

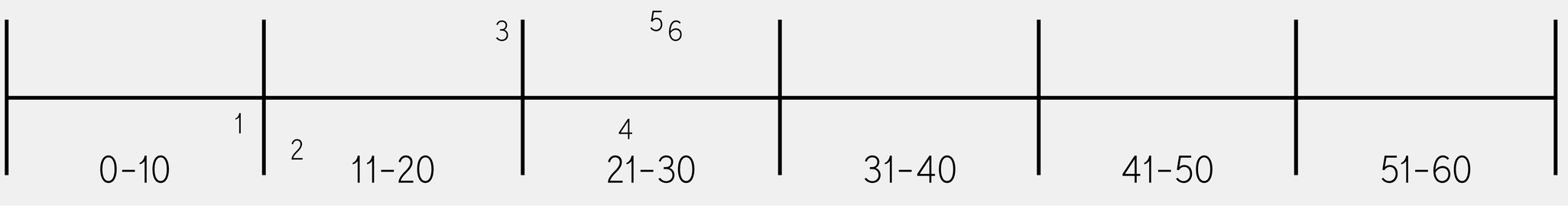
Divide into decades – Draw a line on a piece of paper and divide that line into sections, creating one section for each decade of your life. We'll call it your 'lifeline.' It might look like this...



Each section represents a decade. Assigning numbers, it goes...



Now, if you are a believer, ask God to remind you of critical events, turning points, moments of truth, disasters, failures, victories... the *really important life-shaping events that happened in each of these decades. If you are not a believer do the same thing, as best as you can.* Put a number on the scale to mark your age when it happened. Put it above the line if it was a positive event... put it below the line if it was a negative one. Your graph and notes might start looking like this...



Notes on our example lifeline:

1. My dad abandoned our family.
2. My mom was diagnosed with breast cancer.
3. I met Mary, my future wife.
4. Mary left me.
5. I made the decision to explore what it meant to trust and follow Jesus.
6. I was baptized.

Now take a few minutes and complete your 'highs' and 'lows' on your lifeline with a brief note on what happened to make it a significant event. If you end up with more than 12-15 points, strike through any that are not *absolutely essential* to your faith journey.

THE GOD PART..

Beside each of your notes, jot down where God, as you understand him, was in each of these moments. Be completely honest. On the positive ones, did you see His hand at the time? When did you begin to see God as real or not? How was God guiding you, blessing you, and protecting you in these positive events? If you still have trouble seeing God in one (or more) of them, say so. On the negative ones, those below the line, what did God teach you? How did He redeem the situation for His glory? Make notes on these- your group will pay more attention to how you got through the down times than they will to your victories. Here's how notes might look on the example above...

EVENT	GOD
1. My dad abandoned our family.	1. I didn't know God then. I felt alone and abandoned. Unloved.
2. My mom was diagnosed with breast cancer.	2. I thought, "If there is a God, how could He be good?" I turned away in anger and unbelief.
3. I met Mary, my future wife.	3. Mary was a Christian. I loved her instantly so I 'paused' my unbelief and started acting like I believed, especially around her.
4. Mary left me.	4. After 12 years of marriage, Mary had enough. She wanted the husband she thought she married in the beginning... the one who wasn't criticizing her all the time. I was shocked and devastated.
5. I surrendered my life to Jesus.	5. Mary's leaving forced me to look at myself in the mirror, and I didn't like what I saw. I knew God had been working on me, but I was too stubborn and pigheaded to listen. I was humbled. I dropped to my knees and asked Him to forgive me. I asked Him to change me. I was baptized, and I started to worship and pray and study His Word. My thoughts became more like His.
6. I committed to church.	6. As I've become more and more aware of His presence in my life, I wanted to go all in with my faith. I attended the church's membership course and made a commitment to a local church. God used that day to warm Mary's heart toward me. We got back together and ...

1 This material was developed by *Radical Mentoring* and it is edited and used by Bobby Harrington with Regi Campbell's permission.

DO YOU GET THE PICTURE? You are telling your group where you were, the role God played (or didn't play) in your life, what happened next, and you are allowing them to see the journey you've been on.

Romans 8:28 says, "And we know that in all things God works for the good of those who love him, who have been called according to his purpose."

Our goal as we tell our stories is to share our thoughts and let people know us. Where possible, we also want to bring God the glory, seeing His hand and giving Him glory for the 'above the line' moments. But maybe even more importantly, telling how God showed up in the bad and worked it for good. How he redeemed it.

The "Here's where I am today" close happens once you've identified your positive and negative moments. After you've added the God part to them, you'll end with a statement of where you are *right now*. Again, this requires you to tell the truth.

Examples:

"I've gotten involved in this discipleship thing and I'm scared to death. I don't feel worthy. I'm not sure what I have to give, but I'm in and I want God to use me in the best way possible."

or

"I've been a faithful student of the Bible for years. But telling my personal stuff to you guys feels very awkward and uncomfortable. I trust my leader and God that they're leading me right. I'll be praying a bunch as I step into this role of mentor. Please pray for me and let me know how I can be better at it."

or

"I've grown in my faith but not as much as I wish I had. It's going to be a challenge to do this much reading, but I love Jesus and I'm willing to be a faithful follower and give it my best shot."

GET THE PICTURE? It's about being real. Transparent and vulnerable. The worst people in a disciple making group try to keep up appearances, keep squeaky-clean 'Sunday school' images at the expense of being real. In our best moments, we want people who will tell us the truth, and *you will set the tone and the trajectory for others of your group by how transparently you tell your story and how much of your life you've surrendered to Him.*

Remember, as the leader, and the one to go first, you are modeling for everyone else how to share. The others will be telling their stories too. What you model is what they will deliver. So be bold. Be brave. Tell it all so they can see the great work He has done in you!

VI. THE FELLOWSHIP GROUP (18-70 PEOPLE)

Recruit eighteen to seventy people for a thirteen-week group (like Alpha or Rooted). In the process of the group, participants will explore, experience, and share the relevance of Biblical faith for life today. The group usually includes three special gatherings outside a teaching-discussion environment. These special outside meetings take around three hours so the group will not meet in a teaching-discussion environment on the weeks that are set aside for these activities.

Here is the Weekly Format for an *In-person* Gathering:

6:30-7:00 PM - Supper together (in sub-groups at table)
7:00-7:05 – Transition by Host and Announcements
7:05 – 7:45 – Talk/Presentation by a Key Leader using *Trust and Follow Jesus: The Leaders Guide*
7:45 – 8:25 – Sub-group discussions that come out of the workbook: *Trust and Follow Jesus: Conversations to Fuel Discipleship*
8:25 - 8:30 – Closing Comments and Prayer

Here is the Weekly Format for *Zoom* Gathering:

7:00-7:05 PM – Welcome on Zoom by Host and Announcements
7:05 – 7:45 – Talk/Presentation by a Key Leader (using *Trust and Follow Jesus: The Leaders Guide)*
7:45 – 8:25 – Zoom Sub-group discussions that come out of the workbook: *Trust and Follow Jesus: Conversations to Fuel Discipleship*
8:25 - 8:30 – Closing Comments and Prayer
*Seek to meet outside Zoom in-person once a month as described below.

PREPARATION PHASE

Leadership Preparation Meetings (one to three)

- Leadership meeting and planning for the Fellowship Group
- Fasting and Prayer (for group invitations)
- Invitations to disciples and non-disciples (to the group)

THE THIRTEEN WEEKS:

WEEK ONE – Introductory Meeting, Presentation, and Group Agreement

- Share an overview of the group
- Share books
- Share Group Agreement

WEEK TWO – God (chapter one in *Trust and Follow Jesus: Conversations to Fuel Discipleship)*

WEEK THREE – Jesus in History (chapter two in *Trust and Follow Jesus: Conversations to Fuel Discipleship)*

WEEK FOUR – Sub-groups meet and share personal spiritual auto-biographies

- Train sub-group leaders on how to lead the Spiritual Auto-biographies
- Break up the groups so that men are with men - and women are with women
- Auto-biographies take 45 – 60 minutes each.

WEEK FIVE – Scripture (chapter three in *Trust and Follow Jesus: Conversations to Fuel Discipleship)*

WEEK SIX – God is Holy (chapter four in *Trust and Follow Jesus: Conversations to Fuel Discipleship)*

WEEK SEVEN – Serve Together – the group serves those in need together.

- Find out first about special needs from among the larger Fellowship group
- A church service project is also a good option

WEEK EIGHT – God is Love (chapter five in *Trust and Follow Jesus: Conversations to Fuel Discipleship)*

WEEK NINE – Lord and King (chapter six in *Trust and Follow Jesus: Conversations to Fuel Discipleship)*

WEEK TEN – Sabbath Together – the group shares a time together relaxing and enjoying each other (picnic or other activity).

- This is an important relationship development time
- The only agenda should be relaxation, fun, and being together

WEEK ELEVEN – Commitment (chapter seven in *Trust and Follow Jesus: Conversations to Fuel Discipleship)*

WEEK TWELVE – Discipleship (chapter eight in *Trust and Follow Jesus: Conversations to Fuel Discipleship)*

WEEK THIRTEEN (END) – Celebration, Baptisms, Stories and Transition to Next Steps …

Here are the strengths of Fellowship Group size discipling experience.

1. THE FORMAT PRESENTS BIBLICAL TRUTH TO NON-DISCIPLES AND THOSE WHO DESIRE TO GROW IN THEIR FAITH THROUGH A SAFE ENVIRONMENT THAT ENCOURAGES DISCUSSION.

The course utilizes a main teacher (who teaches from the book, *Trust and Follow Jesus: The Leaders Guide)*. It is best to have a good and interesting speaker. Each teaching starts with the concerns or questions of spiritual seekers (and less educated disciples) and leads them to biblical truth.

2. THE FORMAT IS ENGAGING AND RELATIONSHIP BASED.

The format creates an easy and relatable setting in which people can process the truths of the Bible. The format creates safe discussions, relationships, and connections that are not found in a typical church service environment.

3. THE FORMAT IS EXPERIENTIAL WITH PRACTICAL APPLICATION.

It creates the opportunity for non-believers and believers to experience questions together, to serve together, and to Sabbath (relax outside a classroom together). It shows what a difference Biblical faith makes in our lives. The biggest experiential impact maybe the off weeks, the three times members of the group meet around sharing their spiritual biographies, service, and Sabbathing together.

VII. THE SMALL GROUP (7-17 PEOPLE)

Recruit six to sixteen people for an ongoing group that starts with spiritual auto-biographies and the Trust and Follow Jesus material and then transition to Discovery Bible Study. The group usually includes three special gatherings outside a teaching-discussion environment each quarter (once a month). These special outside meetings take around three hours so the group will not meet in a teaching-discussion environment on the weeks that are set aside for these activities.

1. It is my desire to engage this group and seek to grow in my understanding of Jesus and what it means to trust and follow him (even if I am not a Christian and do not plan to become one).

2. To help us enter fully into this group process, we will seek to follow set rhythms each month.

- We will study together _____ times a month (at least 2).
- We will eat together _____ times a month or quarter.
- We will serve those in need _____ times a month or quarter.
- We will Rest/Sabbath _____ times a month or quarter (hang out, watch a movie, go to a game, etc...)
- We will share our auto-biographies in the following way _____

3. I commit to attending every meeting/gathering, to be there on time, and where applicable, I will have my preparation work done. No exceptions, unless providentially hindered. I understand and agree that I will have to say "no" to important things in order to meet this commitment, and I am willing to do so.

4. I will 'finish the course' and stay with the group. I understand that my leader and the group will make a significant investment in me. Because it would be unfair and disrespectful to them to do otherwise, I commit to the entire time we agreed upon and I will finish well.

5. I understand that this process is based upon scripture and Jesus Christ. I will seek to be open about myself and my relationship with God, for learning and growing in my understanding.

6. I commit to total confidentiality. What is said in the group stays in the group. I will not share with others what is said confidentially in the group without permission (even with my spouse).

7. I further commit that, at some point, *if I sense that God is leading me,* I will start a group like this one, myself, afterward, to help others, as they join me, in being disciples of Jesus.

THE ZOOM SMALL GROUP MEETING

We want to base the group on our shared commitment. We will seek to agree on the following:

1. It is my desire to engage this group and seek to grow in my understanding of Jesus and what it means to trust and follow him (even if I am not a Christian and do not plan to become one).

2. To help us enter fully into this group process, we will seek to follow set rhythms each month.
   - We will study together on Zoom _____ times a month (at least 2).
   - We will eat together (with social distancing) _____ times a month or quarter.
   - We will serve those in need (with social distancing) _____ times a month or quarter.
   - We will Rest/Sabbath (with social distancing) _____ times a month or quarter (hang out, watch a movie, go to a game, etc...)
   - We will share our auto-biographies in the following way _____

3. I commit to attending every meeting/gathering, to be there on time, and where applicable, I will have my preparation work done. No exceptions, unless *providentially* hindered. I understand and agree that I will have to say "no" to important things in order to meet this commitment, and I am willing to do so.

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_____	_____
Group Member's Name	Signature
_____	_____
Leader's Name	Signature

VIII. THE TRANSPARENCY GROUP (3-5 PEOPLE)

7 STEPS TO START

1. Make the group small and gender-based. Ideally, you will start with two to four other people of the same gender in your meeting. Do not go beyond five people. Be prepared to ask people to commit and at the first meeting, get everyone to make to a group covenant to finish the material. If you add in other relational and friendship activities, you will need up to ten months to finish the material (see the covenant below).

2. Meet weekly. We recommend that you meet weekly on Zoom. It makes it much more doable for most people (no travel, meet early or late). Start with the spiritual auto-biographies exercise – then transition to the *Trust and Follow Jesus* material.

3. Life on Life. The format is designed for open, honest sharing together. Please set the example each time for others by sharing your personal reflections. Pray for each other, text each other, and talk often. We want to follow and be like Jesus, who invited those he was discipling into a relationship with him that encompassed all of life. That is why – in the covenant – you can agree to eat together, rest together and serve others together.

4. Don't Rush the Personal Auto-Biographies – By starting the group with the spiritual biography exercise you will start the group by really getting to know each other – and with an accent on transparency and vulnerability. This will make the group more conducive to the Holy Spirit's transforming work.

5. Review the questions and read the chapter before each meeting. The format of the study is for people to read the material before the meetings so that you can discuss your answers to the questions. If you do not read the material before you meet, plan on at least an hour and a half for your meeting time and consider keeping the group to five people or fewer, including the leader(s).

6. Make a Group Covenant Upfront – the best way to have a good group experience is to agree upon a group covenant upfront for everyone who will be in the group. We have provided a group covenant that has been widely and effectively used.

THE TRANSPARENCY GROUP COVENANT (AGREEMENT)

We want to base the group on our shared commitment.
We will seek to agree on the following:

1. It is my desire to engage this group and seek to grow in my understanding of Jesus and what it means to trust and follow him (even if I am not a Christian and do not plan to become one).

2. To help us enter fully into this group process, we will seek to follow set rhythms each month.

- We will share biographies and/or study together _____ times a month (at least 2).
- We will eat together _____ times a _____
- We will serve the marginalized or those in need _____ times a _____
- We will rest/Sabbath _____times a _____(hang out, watch a movie, go to a game, etc...)

For each of these activities, we will meet from _____ to _____, and we commit to start on time and end on time. And when we study, we will meet at _____.

3. I commit to attending every meeting/gathering, to be there on time, and, where applicable, I will have my preparation work done. No exceptions, unless unforeseeably hindered. I understand and agree that I will have to say "no" to important things in order to meet this commitment, and I am willing to do so.

4. I will "finish the course" and stay with the group. I understand that my leader and the group will make a significant investment in me. Because it would be unfair and disrespectful to them to do otherwise, I commit to _____ months and will finish well.

5. I understand that this process is based upon scripture and Jesus Christ. I will seek to be open about myself and my relationship with God, for learning and growing in my understanding.

6. I commit to total confidentiality. What is said in the group stays in the group. I will not share with others what is said confidentially in the group without permission (even with my spouse).

7. I further commit that, at some point in the future, if I sense that God is leading me, I myself will start a group like this one to help others, as they join me, in being disciples of Jesus.

_____	_____
Group Member's Name	Signature
_____	_____
Leader's Name	Signature

NOTES

Disciple Maker Mentoring

BY RENEW

6 MONTHS

Statistically certified assessment of yourself as a disciple maker - before and after mentoring.

Four hours of Disciple Maker training (online)

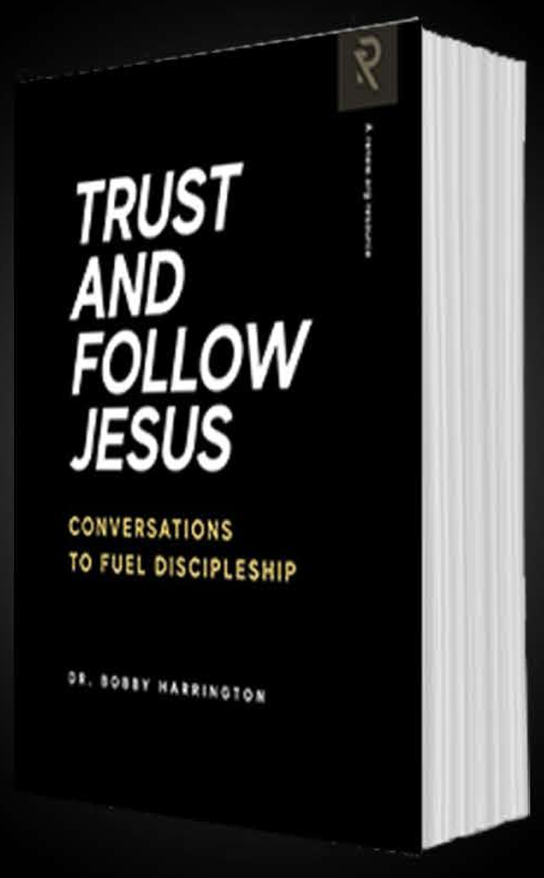
Twelve hours of personalized mentoring (1x a month personal mentoring; 1x a month group mentoring).

Five hours of audio training.

At six months you develop a personal Disciple Maker's plan.

MENTORING INCLUDES:

- A Model that can be Utilized in any Local Church
- 7 Disciple Making Rhythms from Jesus' Life
- Level 5 Disciple Maker Skills
- A Disciple Maker Tool - Trust and Follow Jesus



For More Information Please Contact info@renew.org

RENEW

RENEWING THE TEACHINGS OF JESUS
TO FUEL DISCIPLE MAKING

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